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porary questions of ancient South Indian temples. Her book *Scattered Goddesses: Travels with the Yoginis* seeks to disrupt categories of East and West, victim and thief, as it traces the worship, ruination, dispersal, and re-enshrinement of nineteen sculptures from a tenth-century goddess temple. Fellowships from the Institute for Advanced Study at Princeton, the National Endowment for the Humanities, the J. Paul Getty Foundation, the American Institute for Indian Studies, the American Association of University Women, and the Center for South Asian Studies at the University of California Berkeley have supported her research.

PADMA KAIMAL, professor of art history and University Professor of the Communities and

Identities component of the Liberal Arts Core Curriculum at Colgate University, asks contem-



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